RD10GR (09/2018)

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# **RESEARCH DEGREE: Guidance to the candidate on amendments to a thesis submitted for Master of Philosophy/Doctor of Philosophy (Re-examination)**

*This form* ***must*** *be completed in all cases where an outcome involves amendments to the thesis. Examiners should provide comments on the work to guide the Candidate, and should also provide a clear specification of the amendments (on a separate sheet, if convenient). Please submit to Research, Innovation & Enterprise,* ***immediately following the examination****, which will forward feedback to the candidate.*

***Note:*** *This form is designed to be completed electronically and will expand as necessary. Do not regard the ‘white space’ provided as a constraint on the appropriate length of any comments made.*

## PART A: THE CANDIDATE

|  |  |
| --- | --- |
| **1. Surname/Family Name:** |  |
| **First Name(s):** |  |
| **2. Student ID Number:** |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **3. Hub:** | **BS** |  | **CDI** |  | **MTE** |  | **SHW** |  |

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| **4. Collaborating establishment(s):** |
|  | |

**PART B: GUIDANCE**

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| **5. For outcome RD9R-DEX 15.ii the examiners are asked to provide comments below on the work to guide the Candidate. Specifically, they should provide a clear specification of the amendments required. These should comprise MINOR AMENDMENTS only.** |
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| **6. For outcome RD9R-DEX 15.iii the examiners are asked to provide comments below on the work to guide the Candidate. Specifically, they should provide a clear specification of the amendments required. These should comprise AMENDMENTS FOR MPHIL RESUBMISSION only.** |
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**PART C: EXAMINATION PANEL**

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| --- | --- | --- | --- | --- |
| **Signed by  1st External Examiner:** | |  | | |
| **Print Name:** |  | | **Date:** |  |

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| --- | --- | --- | --- | --- |
| **Signed by  2nd External Examiner:** | |  | | |
| **Print Name:** |  | | **Date:** |  |

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| **Signed by  Internal Examiner:** | |  | | |
| **Print Name:** |  | | **Date:** |  |

*Viva Only:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Signed by  Independent Chair:** | |  | | |
|  |  | | **Date:** |  |